2019

Proposed Amended

Amended Certificate For Calendar Year 2019

To the Clerk of Dickinson, State of Kansas

We, the undersigned, duly elected, qualified, and acting officers of City of Chapman

certify that: (1) the hearing mentioned in the attached publication was held;(2) after the Budget Hearing this Budget was duly approved and adopted as the maximum expenditure for the various funds for the year.

Page

Amount of

2018

2019 Amended Budget

Adopted

2019

Table of Contents:		Page No.	2018 Tax that was Levied	2019	2019
Fund	K.S.A.	140.	Tax tilat was Levied	Expenditures	Expenditures
General Fund		1	199,196	837,666	855,950
				3,000	
Totals Summary of Amendments		xxxxxxxxx 2	199,196	837,666	855,950
Attested date: 12-18-19					
Barltara m Jone County Clerk Assisted by:	Dy .	1	Bligh	Mayor	
Address:			Jan Mei	Parmicl	
Email:			The way	3.11	> .
			Governing	g Body	Į.

Affidavit of Publication

STATE OF KANSAS
DICKINSON COUNTY, ss

Alexandra C Smith, being first duly sworn, deposes and says: That she is one of the editors, publishers, or printer of the DICKINSON COUNTY TIMES, formerly known as THE CHAPMAN & ENTERPRISE NEWS-TIMES, a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Dickinson County, Kansas, with a general paid circulation on a yearly basis in Dickinson County, Kansas and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published at least 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the Post Office of Chapman, Kansas, in said county as second-class matter. That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for consecutive weeks, the first publication thereof being made as aforesaid on the day of November 20 19 with subsequent publications being made on the following dates. Thursday November 28 20 19 Thursday 20 Subscribed and sworn to before me on this DECEMBER

Notary Public

		3		
		2019 Proposed Amend Expenditures 855,950	0000	
		2019 roposed Ame Expenditure 855,950	0000	
2 1		£		
8	Ž	1	0000	
		Expenditures 837,666	0	
ğ ő:	0.0			
\$ 5 1 5	of the ba		000	
		Adopted Bud Amount of Tax that was Levice 199,196		
Notice of Budget Hearing for Amending the Camering for Amending the 2015 Budget Hearing for Amending the Camering body of Chamering Calva of Chamering Mark of Chamering Mark of Chamering Mark of December 11, 2019 and 45 p.m. at Chaperen City Hall for the foundation of the Chamering Mark of December 11, 2019 and 45 p.m. at Chaperen City Hall for the foundation of the Chamering Mark of Cha	information is available at Chapman City Hall 446 N Membell and will be smalled as this houring. Between your Assemblaness	Adopted Bu Amount of Tax that was Levied 199,196		
				7
		Accord 10x Person 23:719		2 2 8
2				
į		Figure General Fund		M. John Dutte Title City Adm
3				
	Detailed before information is available at Chapman City Hall 446 N Marchall and will be available at this hearing.			Official Title: City Adminis
				18
STEEL TO SERVICE		* ************************************		

MONTH MELC: Sub di Kense LUCAS SANDERS ELLES MARKES, C1/17/23

My commission expires